

UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF CALIFORNIA CAND 435 (CAND Rev. 07/2021)				<b>TRANSCRIPT ORDER</b> Please use one form per court reporter. <i>CJA counsel please use Form CJA24</i> Please read instructions on next page.					COURT USE ONLY <b>DUE DATE:</b>						
1a. CONTACT PERSON FOR THIS ORDER <b>Patrick Reischl</b>				2a. CONTACT PHONE NUMBER <b>(202) 887-3610</b>			3. CONTACT EMAIL ADDRESS <b>preischl@gibsondunn.com</b>								
1b. ATTORNEY NAME (if different) <b>Russell H. Falconer</b>				2b. ATTORNEY PHONE NUMBER <b>(214) 698-3170</b>			3. ATTORNEY EMAIL ADDRESS <b>rfalconer@gibsondunn.com</b>								
4. MAILING ADDRESS (INCLUDE LAW FIRM NAME, IF APPLICABLE)  <b>Gibson Dunn &amp; Crutcher LLP</b> <b>2001 Ross Avenue, Suite 2100</b> <b>Dallas, TX 75201</b>				5. CASE NAME  <b>In re Facebook Inc. Consumer Privacy User Profile Li</b>					6. CASE NUMBER  <b>3:18-md-02843</b>						
				8. THIS TRANSCRIPT ORDER IS FOR:											
7. COURT REPORTER NAME (or enter "RECORDED" and start/stop times) ✓ <b>RECORDED   Start: 2:10 p.m. Stop: 2:29 p.m.</b>				<input type="checkbox"/> APPEAL <input type="checkbox"/> CRIMINAL <input type="checkbox"/> In forma pauperis (NOTE: Court order for transcripts must be attached)		<input type="checkbox"/> NON-APPEAL <input checked="" type="checkbox"/> CIVIL      CJA: <u>Do not use this form; use Form CJA24.</u>									
9. TRANSCRIPT(S) REQUESTED (Specify portion(s) and date(s) of proceeding(s) for which transcript is requested), format(s) & quantity and delivery type:															
a. HEARING(S) (OR PORTIONS OF HEARINGS)				b. SELECT FORMAT(S) (NOTE: ECF access is included with purchase of PDF, text, paper or condensed.)					c. DELIVERY TYPE (Choose one per line)						
DATE	JUDGE (initials)	TYPE (e.g. CMC)	PORTION <small>If requesting less than full hearing, specify portion (e.g. witness or time)</small>	PDF (email)	TEXT/ASCII (email)	PAPER	CONDENSED (email)	ECF ACCESS (web)	ORDINARY (30-day)	14-Day	EXPEDITED (7-day)	3-DAY	DAILY (Next day)	HOURLY (2 hrs)	REALTIME
03/30/2022	VC	CMC		●	○	○	○	○	○	○	○	○	●	○	○
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10. ADDITIONAL COMMENTS, INSTRUCTIONS, QUESTIONS, ETC:															
ORDER & CERTIFICATION (11. & 12.) By signing below, I certify that I will pay all charges (deposit plus additional). 11. SIGNATURE <b>/s/ Russell H. Falconer</b>														12. DATE  <b>03/30/2022</b>	

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